

# FINAL PLAT CHECKLIST

Subdivision Name: \_\_\_\_\_

Vicinity (Street): \_\_\_\_\_

Owner name & address: \_\_\_\_\_

- \_\_\_\_\_ 1. All items required on the preliminary.
- \_\_\_\_\_ 2. Two (2) copies and one (1) reproducible of plat at a scale of 1"=100'.
- \_\_\_\_\_ 3. Plat submitted within one (1) year of approval of preliminary plat.
- \_\_\_\_\_ 4. Date of Preliminary Plat approval.
- \_\_\_\_\_ 5. The words "Final Plat" to be displayed on the plat.
- \_\_\_\_\_ 6. Construction plans (at a scale of not more than 1"= 50').
  - \_\_\_\_\_ A. Street - The subdivision shall provide profile sheets indicating present and finished street grades at centerline of right-of-way.
  - \_\_\_\_\_ B. Profiles showing existing and proposed elevation along centerlines of all roads. Where a proposed road intersects an existing road or roads, the elevation long the centerline of the existing road or roads within one hundred (100') feet of the intersection, shall be shown.
  - \_\_\_\_\_ C. Maximum street grade of six percent (6%).
  - \_\_\_\_\_ D. Approximate radius of all curves, lengths of tangents and central angles on all streets.
  - \_\_\_\_\_ E. Paving and construction methods for streets shall conform to specifications of the Arkansas State Highway Department.
  - \_\_\_\_\_ F. Pavement widths back to back of curb:  
Residential Streets - 28'-0"  
Collector Streets - 36'-0"  
Arterial Streets are subject to approval of Public Works Director and/or City Engineer.
  - \_\_\_\_\_ G. Total height of curb = 6"  
Minimum slab thickness = 6"  
Minimum Total of = 12"

- \_\_\_\_\_ H. Drainage designed for a rainfall intensity of four (4") inches per hour.
  - \_\_\_\_\_ I. Special requirements along major drains.
  - \_\_\_\_\_ J. Cuts and Fills - A grade plan is to be submitted to the Public Works Director and/or City Engineer.
  - \_\_\_\_\_ K. Utilities - Profile sheets indicating the grades for storm and sanitary sewers.
  - \_\_\_\_\_ L. Topography with contour intervals of two (2') feet.
  - \_\_\_\_\_ M. Title, name, address, seal and signature of professional engineer.
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This space for office use only

- \_\_\_\_\_ 1. Date of final approval.
- \_\_\_\_\_ 2. Bonds:  
Public Improvements \_\_\_\_\_  
Maintenance \_\_\_\_\_
- \_\_\_\_\_ 3. Planning Commission Chairman signature.
- \_\_\_\_\_ 4. Offer and acceptance of dedications.
- \_\_\_\_\_ 5. Recorded for record:
  - \_\_\_\_\_ a. Date filled
  - \_\_\_\_\_ b. Book
  - \_\_\_\_\_ c. Page